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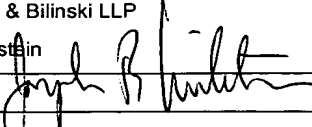
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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/719,768	
	Filing Date	November 21, 2003	
	First Named Inventor	Susanta Datta	
	Group Art Unit	2834	
	Examiner Name	Karl I. Tamai	
Total Number of Pages in This Submission	13	Attorney Docket Number	847_073

Express Mail Label No. EV676904197US

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply (12 pgs) <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Mail Room Postcard
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account No. 50-0289.
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	Wall Marjama & Bilinski LLP Joseph B. Milstein	
Signature	 Reg. No. 42,897	
Date	April 10, 2006	

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.:	10/719,768	Confirmation No.:	3283
Applicant:	Datta	Filed:	November 21, 2003
Art Unit:	2834	Examiner:	Karl I. Tamai
Docket No.:	847-073	Customer No.:	20874
TITLE:	UNSEALED NON-CORRODING WET WASHDOWN MOTOR		

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

In response to the OFFICE ACTION mailed from the United States Patent and Trademark Office on January 9, 2006, please enter in the above-captioned patent application the Amendments presented herein, and please consider the Remarks that follow. Because the initial three month period for response ends on Sunday April 9, 2006, Applicants believe that no fees are due on account of the submission of this paper by Express Mail on Monday April 10, 2006. However, if Applicants are incorrect and fees in a different amount are due, the Director is hereby authorized to charge any additional fees, or to make any refund of an overpayment, to Deposit Account No. 50-0289.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.